

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J&K POLICE PUBLIC SCHOOL, BEMINA, SRINAGAR
2	AFFILIATION NO.(IF APPLICABLE)	730094
3	SCHOOL CODE (IF APPLICABLE)	23590
4	COMPLETE ADDRESS WITH PIN CODE	BEMINA SRINAGAR J AND KASHMIR 190018
5	PRINCIPAL NAME	Snigdha Singh
6	PRINCIPAL QUALIFICATION	B.TECH, PGDSL, B.ED
7	SCHOOL EMAIL ID	jkpps.srinagar@nic.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	6005707495

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324025773.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324025773.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324020947.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324020947.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324040897.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324040897.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324019199.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324019199.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324023710.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324023710.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324059458.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324059458.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324036961.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324036961.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324053625.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324053625.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jkppssrinagar.in/admin_panel/files/720232409375.pdf">https://www.jkppssrinagar.in/admin_panel/files/720232409375.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202325050755.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202325050755.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jkppssrinagar.in/admin_panel/files/720232405453.pdf">https://www.jkppssrinagar.in/admin_panel/files/720232405453.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324020815.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324020815.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.jkppssrinagar.in/admin_panel/files/7202324045190.pdf">https://www.jkppssrinagar.in/admin_panel/files/7202324045190.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Snigdha Singh
2	TOTAL NO. OF TEACHERS	59
	PGT	18
	TGT	29
	PRT	12
3	TEACHERS SECTION RATIO	1.65:1
4	DETAILS OF SPECIAL EDUCATOR	MS NWSHEEBA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS NIDA HAMID
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	62	78.48	SATISFACTORY

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	40	44.94	AVERAGE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17401.48
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/wt-YAMWqSGU?feature=share">https://youtube.com/shorts/wt-YAMWqSGU?feature=share</a>